MINUTES

—OF THE—

Eightieth Annual Session

—OF THE—

MUSKINGUM

REGULAR PREDESTINARIAN BAPTIST

ASSOCIATION,

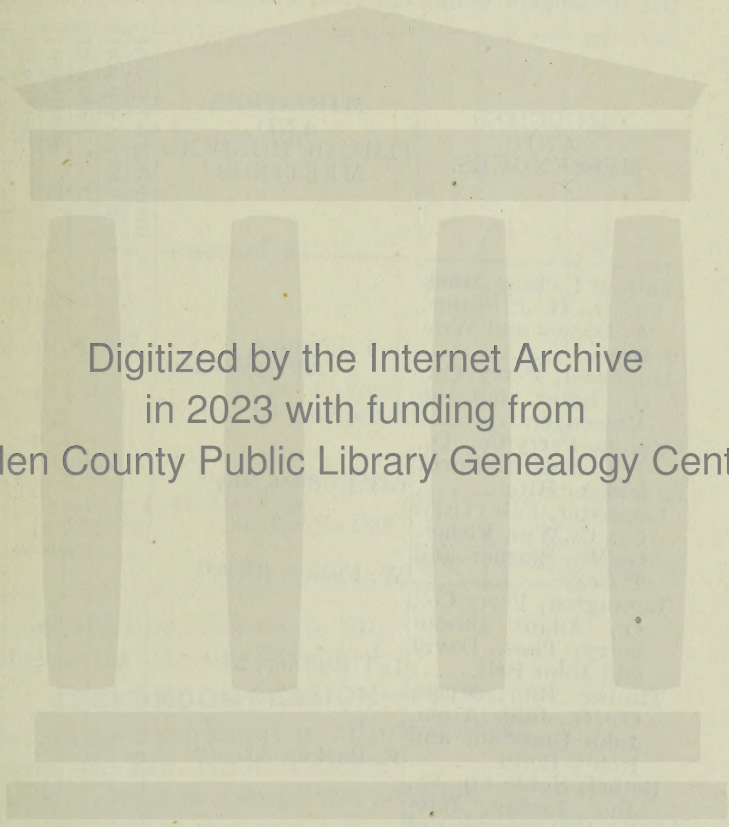
—HELD WITH THE—

FALLS OF LICKING CHURCH,

MUSKINGUM CO., OHIO.

AUGUST 23, 24 AND 25, 1889.

NEWARK, OHIO.
Miller's Rubber Stamp and Printing House.
—1889—



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MINUTES

Of the Eightieth Session of the Muskingum Regular Predestinarian Baptist Association, held with the Falls of Licking Church, Lower House, Muskingum Co., Ohio, August 23d, 24th and 25th, 1889.

AUG. 23, 1889: 10 O'CLOCK A. M.—The Association met pursuant adjournment. The introductory sermon was preached by Eld. G. Bretz, from Rom., 1st chap. and 14th and 15th verses. The letters fr the several churches were called for by the former moderator; re the Messengers' names enrolled, and statistics noted as follows:

CHURCHES AND MESSENGERS.	MINISTERS AND TIME OF HOLDING MEETINGS.	Rec'd by Baptism	Rec'd by Letter	Restored	Dismissed	Excluded	Deceased	Total No.	Contributions
Falls of Licking, Musk Co., O., H. J. Butler, A. Dorsey and Wm. Beal	D. T. Poynter, 2d Lord's Day	2					1	42	$5
Hopewell, Perry Co., O., letter, but no Messengers	E. Barker, 1st "							15	2
Union, Perry Co., O., J. T. Neel, S. Buriff and A. Hite	L.T.Ruffner, 4th "					1	2	23	5
Lancaster, Fairfield Co., O., Wm. Fisher, G. W. Starner and T. Croy	W. Fisher, 4th "							15	1
Lexington, Perry Co., O, Adam Dusenberry, Thos. David and John Bell	L.T.Ruffner, 2d "	1				1	3	46	2
Timber Run, Musk. Co., O., John Allen, John Brandom and Rob't Bolin	E. Barker, 3d "						1	24	2
Bethel, Noble Co., O., Jno. Jordan, Jeremiah Downey and Ogan Bond	E. Barker, 2d "	1			1		1	36	5
Beulah, Musk. Co., O., W. H. H. Francis, Wm. Phillips and G. W. Gearhart	J. Prichard, 1st "							44	3
Mt. Pleasant, Perry Co., O., L. Richards	W. H. Hickman, 1st Lord's Day	1						13	2
York, Morgan Co., O., no Report									
Zoar, Musk. Co., O., R. Wells, D. Woodruff and S. Martin	W. H. Hickman, 4th Lord's Day	1	2				1	18	1
Mt. Olive, Morgan Co., O., C. M. Matthew	G.D.Burley, 1st "							13	

Scott's Creek, Hocking Co., O., A. Nixon and Wm. Funk	G. N. Tussing, 2d Lord's Day	1					53	$3 00
Goshen, Musk. Co., O., letter, but no Messengers	J. M. Struble, "	3					29	2 00
Pleasant Hill, Licking Co., O., Wm. Painter, J. O. Cooksey and Wm. Claggett	J. Prichard 4th "	5	7			1	60	4 25
Enon, Guernsey Co., O., letter, but no Messengers	G. D. Burley, 4th "						17	87
Jonathan Creek, Licking Co., O., E. Barker, Wm. Lawyer and L. C. Prior	E. Barker, 4th "	1				4	49	3 15
Monday Creek, Perry Co., O., no Report								
St. Louisville, Licking Co., J. Prichard and J. E. Stevens	J. Prichard, 2d "					1	30	375
Friendship at Hog Run, Licking Co., O., A. T. Jury, Alfred Beall and S. E. Rhodes	W. H. Hickman, 3d Lord's Day				1		27	3 00
Friendship, near Linnville, Licking Co., O., J. J. Van Horn, L. Handley and J. L. Lawrence	J. J. Van Horn, 2d Lord's Day						28	3 00
Harmony, Licking Co., O., J. Black and Jno. Skinner	Z. K. Holiday, 3d Lord's Day	3		1			20	4 05
	Totals	19	9	2	3	15	602	$60 42

Adjourned till one o'clock p. m.

Benediction by Eld. J. Prichard.

AFTERNOON SESSION--1 p. m.

Association met pursuant to adjournment.

1. Prayer by Eld. Robt. Peters.

2. The Messengers names were called.

3. Organized for the present session by choosing Eld. J. Prichard, Moderator, and J. E. Stevens, Clerk.

4. On motion visiting Ministers from sister Associations, of the same faith and order, and who are in good standing in their respective Churches and Associations, were invited to seats in Council with us.

5. On motion the Moderator was authorized to appoint the respective committees of this Association.

6. Committees were appointed as follows:

Committee on Arrangements---Elder E. Barker, W. H. H. Francis and J. O. Cooksey.

Committee on Preaching---The Messengers of the Falls of Licking Church.

Committee on Funds---L. C. Prior, A. Nixon and J. T. Neel.

Committee on Visitation Meetings---Wm. Painter, G. W. Starner and A. T. Jury.

7. Churches wishing to unite with the Association were called for.

8. Associations wishing to open correspondence with this Association were given an opportunity to do so.

9. Correspondence from sister Associations was called for and presented as follows:

Miami---Elder F. McGlade and Minutes.

Scioto---Eld. Robt. Peters and Minutes.

Sandusky—Eld. G. A. Bretz and Minutes.

Pocotalico---Eld. Wootson Melton and Minutes.

Owl Creek H.---Eld. L. B. Hanover and Minutes.

10. Corresponding Messengers to sister Associations were appointed as follows:

Miami---Eld. J. Prichard.

Scioto---Eld. E. Barker.

Sandusky---Eld. G. D. Burly.

Pocotalico---Eld. Wm. Fisher.

Owl Creek H.---Eld. J. J. Van Horn.

11. The Circular Letter, written by Eld. E. Barker and the Corresponding Letter, written by Eld. J. Prichard, were called for, read, and referred to the Committee on Arrangements.

12. Adjourned until to-morrow at 9:30.

Benediction by Eld. E. Barker.

SATURDAY MORNING--9:30 a. m.

Prayer by Eld. Wm. Fisher.

The Messengers' names were called and the list corrected.

The Committee on Arrangements reported that the order of business be as follows:

1. That the Circular and Corresponding Letters be received as written.

2. Ascertain who shall write the Circular and Corresponding Letters for next year.

3. Where the next session of the Association shall be held.
4. Report of Committee on Funds.
5. Report of Committee on Preaching.
6. Report of Committee on Visitation Meetings.
7. Miscellaneous business.
8. Reading the Minutes.
9. Adjournment to time and place designated.
10. Benediction.
11. Elder W. H. Hickman to write the Circular, and Elder G. D. Burley the Corresponding letters respectively for next year.
12. The next annual session of the Association will be held with the Pleasant Hill Church, Licking Co,. O.
13. The report of the Committee on Visitation Meetings was ordered to be made to the Clerk at any time during this session.
14. The report of the Committee on Funds was accepted.
15. On motion the Committee on Preaching were to report to the Moderator from time to time during this session.
16. The Minutes were read and approved.
17. Adjourned to meet with the Pleasant Hill Church, Licking Co., O., on Friday, before the 4th Lord's day in August, 1890, at 10 o'clock a. m.

Benediction by the Moderator.

J. E. STEVENS, CLERK. ELD. JOHN PRICHARD, MODERATOR.

The Committee on Funds reported as follows:

Contributions	$60.42

Appropiated as follows:

Minutes and Distribution	$20.00
Clerk	5 00
Miami—(Eld. J. Prichard,)	7.68
Scioto—(Eld. E, Barker,)	1.20
Sandusky—(Eld. G. D. Burley,)	4.80
Pocotailco—(Eld. Wm. Fisher,)	18.54
Owl Creek H.—(Eld. J. J. Van Horn,)	3.20
Total	$60.42

The Committee on Visitation Meetings reported as follows:

Falls of Licking---2nd Lord's day in May, Eld. L. E. Thomas, at Lower House; and 3rd Lord's day in Nov. Eld. J. B. Smith, at Shannon.

Union---4th Lord's day in May, Eld. J. B. Smith. Also on Saturday preceding at 11 o'clock.

Lancaster---4th Lord's day in November, Elds. G. D. Burley and L. T. Ruffner; 4th Lord's day in June, Eld. Frank McGlade; and 4th Lord's day in Sept., Eld. R. W. Peters. Also on the Sat. preceding each Lord's day at 2 o'clock p. m.

Lexington---2nd Lord's in May, Eld. L. B. Hanover. Saturday preceding at 2o'clock p. m.

Timber Run---3rd Lord's day in Oct., Elds. G. N. Tussing and E. Barker.

Bethel---3rd Lord's day in Oct., Eld. D. T. Poynter.

Beulah---1st Lord's day in June, Elds. Z. K. Holliday and E. Barker; and 3rd Lord's day in Nov., Eld D. T. Poynter. The Saturday meetings at 2 o'clock p. m.

Mt. Pleasant---3rd Lord's day in Nov., Eld. J. Prichard.

Goshen---2nd Lord's day in Nov., Eld. G. W. Tulloss. Meeting to commence on Saturday and Sunday at 11 o'clock a. m.

Pleasant Hill---3rd Lord's in Nov., Eld. G. N. Tussing; and 4th Lord's day in May. Eld. J. M. Strubble.

Jonathan's Creek---4th Lord's day in Nov., Elder J. B. Smith; and 5th Lord's day in June, Elds. Frank McGlade and Z. K. Holliday.

St. Louisville---2nd Lord's day in Oct., Eld. W. H. Hickman; and 5th Lord's day in June, Eld. E. Barker. Saturday preceding each Lord's day at 2 o'clock p. m.

Friendship at Hog Run---3rd Lord's day in May. Eld. W. H. Hickman. Saturday preceding at 2 o'clock p. m.

Friendship near Linnville---3rd Lord's day in June, Eld. J. B. Smith.

Harmony---1st Lord's day in Oct.. Eld. G, N. Tussing; and the 5th Lord's day in June, Elds. F. McGlade and D. T. Poynter.

Falisburg---3rd Lord's day in Dec., Eld. D. T. Poynter.

*NOTE.—All the above meetings to commence on Saturday preceding the Lord's Day mentioned at 11 o'clock a. m., except those otherwise specified.

†NOTE.—Those coming by public conveyance next year, can come to Hanover on the Pan-Handle R. R., 8 miles east of Newark, and 13 west of Dresden Junction, where they will be met with private conveyances. The Association will be held about 5 miles north of Hanover.

‡NOTE.—Concerning the late session, it may be said that although the weather was warm and dry, and the roads very dusty, the attendance was fair; the order, in the main, was good; the business of the council was transacted harmoniously: the grounds were suitable and easy of access; the attendance of ministers was large; the preaching was a unit; the arrangements for conveying those who came by rail were ample; and the provisions for feeding and lodging the people were certainly all that could be asked. But best of all were the visible manifestations of the operation of the Spirit on the hearts of the people. The writer has attended many sessions of Associations but never before did he witness so glorious a sight as that on Sunday. There were more people shedding truly penitential and sympathetic tears than ever were witnessed before perhaps at an Association.

An invitation was given, and four persons, viz.: Lee Beal and wife, Miss Carrie Prior and a Miss Snyder came forward, gave satisfactory evidence of the operation of the Spirit on their hearts; expressed a desire to follow the Redeemer, and were received for baptism. There were deoubtless many others present who were seeking the Lord with a broken heart and contrite spirit. And to all such we say our hearts' desire and prayer to God is, that He will smile away every cloud of unbelief, and give a humble boldness to deny yourselves, take up your cross, and follow your Blessed Redeemer down into the liquid grave, and there be buried with him in baptism; rise again to newness of life, and be found thereafter walking in all the ordinances of His house blameless.

Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness he requireth
Is to feel your need of Him.

Venture on Him venture wholly,
Let *no other* trust intrude;
None but Jesus, none but Jesus,
Can do helpless sinners good.

—CLERK.

PREACHING ON THE STAND.

FRIDAY AFTERNOON.

Eld. J. M. Strubble, from Solomon, 4th chap. and 7th verse; and Eld. R. W. Peters, from Hosea, 2nd chap. 3 verses.

Benediction by Eld. Z. K. Holliday.

SATURDAY A. M.

Eld. Wootson Melton, from Acts, 11th chap. 17th verse; and Eld L. B. Hanover, from Acts, 8th chap., 8th verse.

Benediction by Eld. J. Prichard.

SATURDAY P. M.

Eld. Powers, from Eph., 2nd chap., 1st verse; Eld. Curry, from 1st Cor., 15th chap, 10th verse; and Eld Z. K. Holliday, from Joshua, 24th chap, and 15th verse.

Benediction by Eld. G. D. Burley.

SUNDAY A. M.

Elder Thos. Swartout, from Acts 2nd chap. 37th verse; Eld. D. Hess from Romans, 12th chap., 1st verse; and Eld. G. N. Tussing from Luke 1st chap. 77, 78 and 79th verses.

Benediction by Eld. G. N. Tussing.

SUNDAY P. M.

Eld. Curry from Matthew, 1st chap., 21st verse, and Eld. Frank McGlade from Mark, 5th chap., and 19th verse.

Benediction by Eld. J. Prichard.

ORDER OF BUSINESS.

FRIDAY.

1. Praise and Prayer.
2. Roll call of Messengers.
3. Election of Moderator and Clerk.
4. Reading Articles of Faith and Rules of Decorum.
5. Invitation to all visiting Ministers of our Faith and Order in good standing in their respective churches to seats in council with us.
6. Choosing the Committee on Arrangements.
7. " " " " Preaching.
8. " " " " Funds.
9. " " " " Visitation Meeting.
10. Invitation to churches wishing to unite with the Association.
11. Calling for Correspondence from sister Associations.
12. " " Associations who wish to open correspondence with us.
13. Correspondence to sister Associations.
14. Calling for Circular and Corresponding Letters.
15. Miscellaneous business.
16. Adjournment.
17. Benediction.

SATURDAY A. M.

1. Praise and Prayer.
2. Roll call and correction of list.
3. Call for report of Committee on Arrangements.
4. Circular and Corresponding Letters adopted by the Association.

5. Choosing some brother to write the circular and one to write the corresponding letters for next year.

6. Ascertaining where the next session of the Association shall be held.

7. Calling for the report of the Committee on Funds.

8. Calling for the report of the Committee on Preaching.

9. Calling for the report of the Committee on Visitation Meetings.

10. Miscellaneous Business.

11. Reading the Minutes.

12. Adjournment to time and place designated.

CORRESPONDING LETTER.

The Muskingum Regular Predestinarian Baptist Association, now in session with the Falls of Licking Church, Musk. Co., O. to the several Associations, with whom she corresponds, sendeth Christian salutation.

Dear Brethren in Christ;—We greatly rejoic in God our Savior for the disposition of heart and soul we have to once more meet in an associate capacity; where we have the blessed privilege of mingling our voices together in songs of praise to God for his rich and distinguishing Grace in saving lost and helpless sinners. And in that we can feast together upon the glorious and precious promises revealed to us in God's Holy Word. And which were faithfully testified to us by your Messengers and others who came to us in the fullness of the blessing of the Gospel of Christ. We desire a continuance of your Christian correspondence. Our Minutes will inform you of the time and place of the next session of our Association. Brethren, Farewell.

CIRCULAR LETTER.

The Muskingum Regular Predestinarian Baptist Association in session with the Falls of Licking Church, Muskingum County, Ohio, to the several Churches comprising her Body, sendeth Christian Love.

Dear Brethren in Christ: Another year of time on earth has passed into eternity, and as an Association we are again permitted to meet, and we with pleasure send you this our annual Epistle of Love and Fellowship.

In this Circular letter, dear brethren, we would desire to call your attention to a few of the many important obligations which are laid upon the people of God. While it is evident that *all* of the commands of Christ are of the highest importance, yet the *first* and *most* important of all is the new commandment which Jesus gave to his Disciples, namely, "That ye love one another." If we are deficient in our obedience to this command we may rest assured that we cannot possibly be right in anything else, for, "love is the fulfiling of the law." "Though we speak with the tongue of men, or angels; have all knowledge; can expound all mysteries; have zeal to give our bodies to be burned, and give all our goods to feed the poor," all is of no consideration in the absence of love to God. If we are not possessed of this love there is no evidence that we have passed from death unto life. John makes this an indispensible witness, "We know that we have passed from death unto life, because we love the brethren." The inference is unmistakable, that we have not passed from death unto life if we do not

love one another as brethren. As to this love it is not that which we *do* that produces it or brings about its existence, but it that which we *do* that is evidence, or a witness of the fact of its extstence. Are we born of the Spirit? That leads us to love God and the brethren. And it is that which prompts to good works. It is not merely a formal or outside show of religion which would say to a destitute brother or sister, "Be warm or clothed," and withoud the things required to make them warm and clothe them. This love in its development leads to the bearing of one another's burdens and thus fulfilling the law of Christ. Being destitute of this all important Spirit of the true love of God in our hearts leads to a zeal on the part of the false professor of Christianity in the Church, and to mischief in back-biting and devouring. We cannot keep the commandments of Christ unless this love is within us. This love is not derived from our fleshy nature, for it is the fruit of the Spirit, and in order that we possess it we *must be born* of the Spirit. Hence it is not found among the works of the flesh, yet it may be feigned, for Peter says, "Seeing ye have purified your souls in obeying the truth through the spirit unto unfeigned love of the brethren; see that ye love one another with a pure heart fervently." And Paul says "Let love be without dissimulation; abhor that which is evil; cleave to that which is good." Where this love of God dwells in the heart by the Spirit, seperate and apart from tne works of the flesh, there is peace and prosperity. Brethren will seek each other's welfare, and will pray for each other. This love will cover a multitude of sins, it will lead us to pass by personal insults, and we will be willing to forgive one another, as God for Christ's sake hath forgiven us. Without this love we cannot consistently execute the laws of Christ, or administer the ordinances of the church of the living God, for it is but having the form without the power. Now dear brethren, in view of the great love of God to us, should not our lives be to glorify him? We should be careful not to put stumbling blocks in the way of others. There should not be any strife for the mastery in censuring and accusing one another, for in so doing we sow to the flesh, and we reap corruption. If we bite and devour one another are we not admonished to take heed that we are not consumed one of another? And in thus doing we depart from our first love. And to the ministry we would say, "Take heed to yourselves; be ensamples to tne flock: take the oversight thereof not by constraint, but willingly; not for filthy lucre but of a ready mind in love to Jesus; in love to his cause; in love of the truth as it is in Jesus; and let this constant admonition be so the saints, 'Little children, love one another." Now most dearly beloved in Christ, as you love peace and order and as you would desire to show forth the praise of Him who called you from darkness to light and from the power of Satan to God, strive to keep the unity of the Spirit in the bonds of peace. Dear Brethren, think on these things.

Deceased Members.

Falls of Licking—Eliphalet Vandenbark, died January 24th, 1889.

Union—Mary Bowman, died Feb. 21, 1889, aged 82 years, 6 mo. and 26 da.; Sarah Burift, died May 10th, 1889, aged 63 years, 5 mo. and 28 da.

Lexington—Josiah Jones, Martha Nixon and Eliza Lauglin.

Timber Run—Sarah Kreager, aged 72 years.

Bethel—Mary Downey.

Zoar—Elizabeth Prescott, died Mch. 9th. 1888, aged 77 years.

Pleasant Hill—Margaret E. Porter, died July, 23rd, 1889.

Jonathan's Creek--Susan Brandom, Peter Gutridge, Daniel Drumm and Thos. Ewers.

St. Louisville--Sidney Ann Smith, died Aug. 3rd, 1889, aged 67 years, 5 mo. and 14 days.

P. O. ADDRESS OF MINISTERS.

John Prichard,	St. Louisville,	Licking Co.,	Ohio
E. Barker,	Gratiot,	" "	"
John Bolin,	Newark,	" "	"
D. T. Poynter, 47 Wilson st.,	"	" "	"
J. J. Van Horn,	Hebron,	" "	"
Wm. Fisher,	Thurston,	Fairfield, "	"
Z. K. Holliday,	"	" "	"
L. T. Ruffner,	Millersport,	" "	"
Thos. Cole,	Royalton,	" "	"
John Neel, Licentiate,	Millersport,	" "	"
D. T. Spitler, "	Pleasantville,	" "	"
Wm. Newlan,	Portersville,	Perry "	"
W. H. Hickman,	New Lexington,	" "	"
Geo. Waddle,	Sabina,	Clinton "	"
John Hoppes,	"	" "	"
L. B. Hanover,	Center Village,	Delaware "	"
A. S. Shoemaker,	Ashley,	" "	"
J. C. Reed,	Franklin,	Warren "	"
W. C. Cornell,	Lytle,	" "	"
J. M. Struble,	Chesterville,	Morrow "	"
Lewis Herod,	Marengo,	" "	"
G. D. Burley,	Zanesville,	Muskingum "	"
Geo. N. Tussing,	Columbus,	Franklin "	"
Wm. Lippincott,	St. Paris,	Champaign "	"
Thos. Williams,	Trenton,	Butler "	"
Geo. N. Tulloss,	Fredricktown,	Knox "	"
Frank McGlade,	Centerville,	Montgomery "	"
J. B. Smith, Box 220,	Findlay,	Hancock "	"
Robt. Peters,	Circleville,	Pickaway "	"
Earl Mabrey,	Bookwalter,	Fayette, "	"
Walter Yeoman,	"	" "	"
J. R. Smith, Licentiate,	London,	Madison, "	"
Fred Denewitz, "	Chillicothe,	Ross, "	"
Wm. N. Cory,	Frankfort,	" "	"
Wm. M. Cary,	"	" "	"
L. B. Sherwood,	Ashley,	Delaware "	"
L. E. Thomas,	"	" "	"
J. C. Hanover, Licentiate,	Center Village,	" "	"
David Jenkins,	Sparta,	Morrow "	"
Peter Powell,	Fulton,	" "	"
Daniel Hess,	Lebanon,	Warren, "	"
Wm. Dodd,	Centerville,	Montgomery "	"
Jasper T. Reed,	Blanchester,	Clinton "	"

Silas Debolt,	Up. Sandusky,	Wyandot,	"	"
D. V. Yoder,	Nappanee,			Ind.
Joseph Taylor,	Pleasant View,			"
David Bartley,	New Castle,	Henry	"	"
G. A. Bretz, Box 224,	Albion,	Noble	"	"
Lemuel Potter,	Cynthiana,	Posey	"	"
Archie Brown,	"	"	"	"
Chas. M. Reed,	Connersville,	Fayette,	"	"
W. N. Buckles,	Dunkirk,	Jay	"	"
Benj. Lampton,	Elkton,	Rockingham	"	Va.
Wootson Melton,	Upland,	Mason	"	WVa..
Wm. A. Melton,	Poca,	Putnam	"	"
E. Stevens,	Florence,	Boone	"	Ky.
H. M. Curry,	Montgomery,			Ala.
Bernard Greenwood,	Wilson,			N. C.
W. R. Wellborn,	State Roads,	Surry	"	"
Harrison Butler,	West Union,			Iowa
Thos. Swartout,	Woodstock,			Mich
Samuel Seitz,	Kalida,			Ohio
Neelee Greenlee,	Arbuckle,	Mason	"	W. Va
Wm. Smith,	Newton,	Roanoke	"	"
Andrew Adkins,	Adkinsville,	Wayne	"	"

P. O. ADDRESS OF CHURCH CLERKS.

Falls of Licking,	H. J. Butler,	Licking Valley,	Muskingum Co.,	O.
Hopewell,	Jno. Forsythe,	Sago,	Perry	" "
Union,	W. H. Miller,	Thornville,	"	" "
Lancaster,	Miss M. J. Strawn,	New Lexington,	"	" "
Lexington.	T. David,	Moxahala,	"	" "
Timber Run,	John Allen,	Hopewell,	Muskingum	" "
Bethel,	Bartholomew Davis,	Nobleville,	Noble,	" "
Beulah,	W. H. H. Francis,	Nashport,	Muskingum	" "
Mt. Pleasant,	L. Richards,	Crooksville,	Perry	" "
York,	Wm. Newlan,	Portersville,	"	" "
Zoar,	Kichard Wells,	Brush Creek,	Muskingum	" "
Mt. Olive,	Elijah Adrain,	Pennsville,	Morgan	" "
Scott's Creek,	E. C. Harsh,	Logan,	Hocking	" "
Goshen,	J. Crozier,	Cumberland,	Guernsey,	" "
Pleasant Hill,	Jas. O. Cooksey,	Cooksey,	Licking	" "
Enon,	Charlotte Wheatley,	Byersville,	Guernsey,	" "
Jonathan's Creek,	J. T. Morehead.	Gratiot,	Licking,	" "
Monday Creek,	Thos. Nixon,	N. Straitsville,	Perry,	" "
St. Louisville,	J. E. Stevens,	214 N. 5th st, Newark,	Licking	" "
Friendship at Hog Run,	A. T. Jury,	Jacksontown,	"	" "
Friendship, near Linnville,	T. D. Lawrence,	Linnville,	"	" "
Harmony,	E. Richards,	Alexandria,	"	" "

NEWARK, OHIO, Aunust 28th, 1889.

Received of J. E. Stevens, Clerk, the sum of Nineteen Dollars for printing 1,200 Minutes. E. S. MILLER, PROP'R,

Miller's Rubber Stamp and Printing House, Newark, Ohio.

TABLE

Showing on What Day Each Year Comes in, up to the Year 1900.

1885 and 1891 ---- come in on ---- Thursday
1886 and 1897 ---- come in on ---- Friday
1887 and 1898 ---- come in on ---- Saturday
1889, 1895 and 1899 ---- come in on ---- Tuesday
1890 and 1900 ---- come in on ---- Wednesday
1893 ---- comes in on ---- Sunday
1894 ---- comes in on ---- Monday

LEAP YEARS.

1888 ---- comes in on ---- Sunday
1892 ---- comes in on ---- Friday
1896 ---- comes in on ---- Wednesday

Sundays of the Year.

Following is a table showing the months of any year, that contain five Sundays. If the new year comes in on Sunday, then the months opposite that day in the table will contain five Sundays If the year comes in on Monday, then the months opposite that day will contain five Sundays and so on through all the days of the week. This rule does not apply to Leap Year:

Sunday ---- January, April, July, October, December
Monday ---- April, July, September, December
Tuesday ---- March, June, September, December
Wednesday ---- March, June, August, November
Thursday ---- March, May, August November
Friday ---- January, May, August, October
Saturday ---- January, May, July, October

RULE FOR LEAP YEAR.

Sunday ---- January, April, July, September, December
Monday ---- March, June, September, November
Tuesday ---- March, June, August, November
Wednesday ---- March, May, August, November
Thursday ---- Febauary, May, August, October
Friday ---- January, May, July, October
Saturday ---- January, April, July, October, December

JOHN PRICHARD.